

ROLL BALL ASSOCIATION OF UTTARAKHAND DOCUMENTS

| SL. NO. | DETAILS | | | | STATUS |
|---------|---|--|--|--|---------------|
| 1 | Name of the State Association: Uttarakhand Roll Ball Association Address: I/106, Nehru Colony, Dehradun. Contact No.: 9105251235 Email id: rollballassociationofuk@gmail.com | | | | |
| 2 | Registration Certificate: UK0605982023011936 | | | | ATTACHED |
| 3 | Memorandum of Association and Rule & Regulation | | | | ATTACHED |
| 4 | Recognition/ Affiliation of National body (RBF) | | | | ATTACHED |
| 5 | Recognition/ Affiliation of State Government | | | | UNDER PROCESS |
| 6 | Recognition/ Affiliation of State Olympic Association | | | | UNDER PROCESS |
| 7 | PAN Card: AACAU7785R | | | | ATTACHED |
| 8 | Bank details | | | | ATTACHED |
| 9 | Date of last election held along with the Report: 19 APRIL 2023 | | | | |
| 10 | Name & Contact Details of Office Bearers | President | Secretary | Treasurer | ATTACHED |
| | Name | Mr. Pankaj Bhardwaj | Miss Chitranjali Negi | Mrs. Manju Negi | |
| | Address | G-185, Nehru Colony, Dehradun | 90 A Dharampur, Haridwar Road, Dehradun | 90 A Dharampur, Haridwar Road, Dehradun | |
| | Mob. No. | 9412381235 | 9997009229 | 7017548818 | |
| | Mail id | pankajbhardwaidun@gmail.com | chitranjalinegiindia@gmail.com | mohiniforcefitness@gmail.com | |
| | Tenure till | 2028 | 2028 | 2028 | |

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| 11 | Name & Contact Details of State Association Committee | ATTACHED |
| 12 | Any court case, against any Committee Members, Players or Officials: NA | ATTACHED |
| 13 | Any Government employee in the association: NO | ATTACHED |
| 14 | Any Committee Member above 70 years: NO | ATTACHED |
| 15 | International Players List: NONE | ATTACHED |
| 16 | Officials List with Address, Email id & Mobile no. | ATTACHED |
| 17 | Calendar for State & Division Championship to be held in 2024 along with venue | ATTACHED |
| 18 | Annual Audited Accounts for last 3 financial years along with balance sheet (As audited by CA in CAG's panel) Note: Annual report for preceding year to be uploaded by 1 st October of the current year. Copy of letter to be posted. | UNDER PROCESS |
| 19 | Name and contact details of the firm which audited accounts | ATTACHED |
| 20 | Affiliation criteria of District/ Clubs units along with details of voting rights of each unit: | ATTACHED |
| 21 | Name of the affiliated/ recognized District units with their Contact Details: DEHRADUN, HARIDWAR, TEHRI | SUBMITTED |
| 22 | Name and Contact details of President & Secretary of affiliated/recognized District units | ATTACHED |
| 23 | Details of State Championships conducted during the last five years: 1 | ATTACHED |
| 24 | Details in respect of national events held in State: 1 | ATTACHED |
| 25 | Action taken by the State Association for prevention of age fraud: AADHAR HISTORY REQUIRED | ATTACHED |
| 26 | Notifying/ Updating the present selection committee for State athletes | ATTACHED |
| 27 | Details (amount & source) of funds received from other sources, including private sponsors, public sector undertakings, State Governments, etc.: NONE | ATTACHED |
| 28 | Revenue generated by the State Association on its own: ENTRY FEE, CAMP, COACHING | ATTACHED |
| 29 | Date on which the Documents was last updated: 31/07/2024 | |